

# ABINGTON HOUSING AUTHORITY FAIR HOUSING MARKETING PLAN

## INTRODUCTION

The Abington Housing Authority (“LHA”), its Board, and staff are responsible for implementing federal and state civil rights laws that affect the admission, occupancy, and procurement of services for the LHA. When developing, marketing, or leasing units, the following Fair Housing Marketing Plan applies.

## I. FEDERAL FAIR HOUSING LAWS<sup>1</sup>

### A. [The Fair Housing Act \(Title VIII of the Civil Rights Act of 1968\)](#)

- i. As amended, prohibits discrimination in the sale, rental, and financing of dwellings based on race, color, religion, sex, familial status, national origin, or disability.

### B. [Title VI of the Civil Rights Act of 1964](#)

- i. Prohibits discrimination based on race, color, or national origin in any program or activity receiving federal financial assistance.<sup>2</sup>

### C. [Age Discrimination Act of 1975](#)

- i. Prohibits discrimination based on age in any program or activity receiving federal financial assistance.
- ii. Exceptions may apply when age is used as part of criterion for a program that has a statutory age limit, or is otherwise statutorily authorized.

### D. [Section 504 of the Rehabilitation Act of 1973](#)

- i. As amended, prohibits discrimination against persons with disabilities in any program or activity receiving federal financial assistance.

### E. [Title II of the Americans with Disabilities Act](#)

- i. Prohibits discrimination against person with disabilities in all services, programs, and activities of state and local public entities.

### F. [The Architectural Barriers Act of 1968](#)

- i. Requires buildings and facilities that are constructed by or on behalf of the United States, or leased by the United States, or buildings financed in whole

---

<sup>1</sup> This is not intended to be an exhaustive list. A brief summary is provided for each law. To access the full text of a particular law, click the embedded URL.

<sup>2</sup> “Program or activity” under Title VI, Section 504 of the Rehabilitation Act, and the Age Discrimination Act noted above means “all the operations” of the covered recipient of federal financial assistance.

or in part by a grant or loan made by the United States, to be accessible to persons with disabilities.

## **II. MASSACHUSETTS FAIR HOUSING LAW**

### **A. M.G.L. c. 151B**

- i. Prohibits discrimination on the basis of race, color, religious creed, national origin, sex, age, ancestry, genetic information, veteran/military status, sexual orientation, gender identity, marital status, presence of children, disability or receipt of public assistance, including housing subsidies in the sale, rental, or lease of covered dwelling units, including publicly assisted dwelling units.

### **B. Massachusetts Equal Rights Law (M.G.L. c. 93, § 102)**

- i. Provides that all persons within the Commonwealth of Massachusetts, regardless of sex, race, color, creed, or national origin, shall have equal rights to make and enforce contracts, and to inherit, purchase, lease, sell, hold, and convey real and personal property.

### **C. Article CXIV of the Massachusetts Constitution**

- i. Provides that “no otherwise qualified handicapped individual shall, solely on the reason of his handicap, be excluded from the participation in, denied the benefits of, or be subject to discrimination under any program or activity within the Commonwealth.”

### **D. M.G.L. c 121B, § 32**

- i. Prohibits discrimination and segregation in LHA-operated housing on the basis of race, color, creed, religion, blindness or physical handicap.

## **III. FAIR HOUSING MARKETING PLAN**

This Fair Housing Marketing Plan (“FHMP”) is adopted in accordance with the federal and state laws listed above, as well as state-aided public housing regulations at [760 CMR 4.07](#). Pursuant to 760 CMR 4.07, the LHA shall biennially determine whether the percentage for each minority group in the LHA’s housing by program (i.e., elderly/handicapped program and family program) is significantly below<sup>3</sup> the percentage for the minority<sup>4</sup> group in the city or town or in the general population of the applicable metropolitan statistical area (“MSA”), whichever is greater, and, if so, shall update and implement this FHMP to ensure affirmative outreach to the minority group.

---

<sup>3</sup> For this purpose, “significantly below” means that the percentage for each minority group in the LHA’s housing for a given program is at least one percentage point below the percentage for the minority group in the city or town or in the general population of the applicable MSA, whichever is greater. For example, Asian households comprise 5% of residents in the LHA’s Chapter 667 housing, but 6% or more of the population in the city or town or the applicable MSA, whichever is greater, the percentage in the LHA’s housing would be deemed “significantly below”.

<sup>4</sup> “Minority” has the meaning assigned to it in 760 CMR 5.03: *Definitions*.

The LHA has an ongoing responsibility to ensure that people in the local city or town, the primary MSA, and the communities from which applicants have historically applied for housing are aware of the availability of units and given an opportunity to apply. The LHA shall initiate a marketing effort whenever any of the following situations occur:

- a. the LHA has any minority group among its tenant population that is significantly below the percentage for the minority group in the Abington or in the general population of the Boston-Cambridge-Newton, MA-NH Metro Area, whichever is greater;
- b. the waiting list, including available MRVP vouchers, is less than the number of applicants anticipated to be placed in the next 12 months;<sup>5</sup>
- c. applications for new programs or units will be accepted; or
- d. the overall minority household population (where at least one household member is a minority) is less than the LHA's Affirmative Action Goal adopted pursuant to 760 CMR 5.10(3).

#### IV. DEMOGRAPHICS OF THE [CITY/TOWN] AND MSA

[USE THE [DATA TOOL](#) PROVIDED IN PHN 2022-03 TO FILL IN THE BELOW INFORMATION.]

Percentage of Abington that is:

Black or African-American:	___ 2.0 ___ %
Asian:	___ 3.6 ___ %
Native Hawaiian or Pacific Islander:	___ 0.0 ___ %
American Indian or Alaskan Native:	___ 0.0 ___ %
Hispanic/Latino:	___ 2.6 ___ %

Percentage of Boston-Cambridge-Newton, MA-NH Metro Area that is:

Black or African-American:	___ 8.2 ___ %
Asian:	___ 8.4 ___ %
Native Hawaiian or Pacific Islander:	___ 0.0 ___ %
American Indian or Alaskan Native:	___ 0.1 ___ %
Hispanic/Latino:	___ 11.9 ___ %

Percentage of LHA elderly/handicapped tenant population that is:

---

<sup>5</sup> Marketing of MRVP PBV waiting lists administered by LHAs will include postings with Housing Navigator at <https://www.housingnavigatorma.org/>.

Black or African-American:     \_\_\_ 1.9 \_\_\_ %  
 Asian:                                 \_\_\_ 0 \_\_\_ %  
 Native Hawaiian or Pacific Islander: \_\_\_ 0 \_\_\_ %  
 American Indian or Alaskan Native: \_\_\_ 0 \_\_\_ %  
 Hispanic/Latino:                     \_\_\_ 0 \_\_\_ %

Percentage of LHA family tenant population that is:

Black or African-American:     \_\_\_ 50 \_\_\_ %  
 Asian:                                 \_\_\_\_\_ %  
 Native Hawaiian or Pacific Islander: \_\_\_\_\_ %  
 American Indian or Alaskan Native: \_\_\_\_\_ %  
 Hispanic/Latino:                     \_\_\_\_\_ %

**V. MARKETING CONTENT – GENERALLY**

- A. Marketing for LHA units, as well as for the LHA as a whole, will provide information, maximum opportunity, and otherwise attract eligible persons protected under federal and state fair housing laws who are less likely to apply.
- B. When undertaking marketing efforts, the LHA shall utilize the following advertising methods:


- i. Advertisements will be posted on the LHA’s website and social media accounts. Social media postings will be made in all threshold languages, as determined by the LHA’s Language Access Plan adopted pursuant to 760 CMR 4.02(1)(e).

- ii. Advertisements will be shared with the local fair housing commission, area religious institutions, local and regional housing agencies, civic groups, social services agencies, and other local community organizations, including: [

- **Brockton Chapter of the NAACP**
    - **Cape Verdean Association of Brockton 575 N. Montello Street Brockton**
    - **Coalition for Social Justice 721 Belmont Street Brockton MA**
    - **Brockton Area Help Line 10 Christy Dr Brockton MA**
    - **Hattian Community Partners 71 Legion Pkwy Brockton MA**
    - **South Shore Continuum of Care**
    - **Catholic Charities 275 West Broadway Boston MA 02127**

iii. Advertisements will be placed in the digital or print versions of local and regional newspapers, including: The Patriot Ledger, The Enterprise.

iv. Advertisements will be placed in the print versions of non-English publications (in the language of the publication) based on the prevalence of particular language groups in the regional area, including publications such as: e.g., non-English publications: El Mundo, Sampan, Brazilian Times, El Planeta, Vocero Hispano, El Pueblo Latino, O Jornal, Thang Long. The choice of publications will be made based upon the population being sought by the Abington housing Authority

- C. All materials being used for advertisements should direct potential applicants to the online application at CHAMP and indicate that paper applications may be downloaded and printed out from the DHCD website or picked up at the management office of any local housing authority. Applicants may also request that an LHA send them an application by mail.
- D. Application information must also include a statement regarding the LHA's obligation not to discriminate in the selection of applications.
- E. The size of the advertisements, including the content of the advertisement, as well as the dates of the advertising, will be comparable across regional, local, and minority newspapers.
- F. The local residency preference will not be advertised so as not to discourage non-local potential applicants.
- G. The Fair Housing logo () and slogan ("Equal Housing Opportunity") will be included in all marketing materials. All marketing will be comparable in terms of the description of the opportunity available and the dates of marketing, regardless of the marketing type (e.g., local newspaper vs. minority newspaper).
- H. All marketing will offer reasonable accommodations in the application process.
- I. [IF APPLICABLE] Units in the Boston MSA will be reported to the Boston Fair Housing Commission's MetroList whenever they become available (including upon turnover).

## **VI. SPECIAL EFFORTS TO ATTRACT MINORITY APPLICANTS**

- A. Dependent upon the population that is being sought by the Abington Housing Authority the Authority will contact agencies and organizations that serve that specific population. The Authority will also consult with The Massachusetts Department of housing And Community Development to identify additional resources
- B. In addition to local and regional newspapers, advertisements will be placed in newspapers that serve minority groups and other groups protected under fair housing laws, including such as: e.g., non-English publications: El Mundo, Sampan, Brazilian

Times, El Planeta, Vocero Hispano, El Pueblo Latino, O Jornal, Thang Long. The choice of publications will be made based upon the population being sought by the Abington housing Authority

Notices will also be sent to organizations to ensure affirmative outreach to under-represented minority groups identified in accordance with 760 CMR 4.07

- **Brockton Chapter of the NAACP**
- **Cape Verdean Association of Brockton 575 N. Montello Street Brockton**
- **Coalition for Social Justice 721 Belmont Street Brockton MA**
- **Brockton Area Help Line 10 Christy Dr Brockton MA**
- **Hattian Community Partners 71 Legion Pkwy Brockton MA**
- **South Shore Continuum of Care**
- **Catholic Charities 275 West Broadway Boston MA 02127**

## **VII. OUTREACH EFFORTS TO PERSONS WITH DISABILITIES**

- A. The Authority will reach out to the local veterans Agent, The Veteran Hospital and Independent living when making outreach to persons with disabilities. Such outreach will include providing notice of accessible units with MASSACCESS (<http://www.massaccesshousingregistry.org>) or a successor website/registry in accordance with M.G.L. C. 151B, § 4(7A).<sup>6]</sup>
- B. All marketing will offer reasonable accommodations in the application process. The LHA will also provide application materials in alternative formats, engage in alternative means of communication through auxiliary aids and services, and/or provide assistance with the application process as necessary to ensure that persons with disabilities are reasonably accommodated and have equally effective access to the LHA's programs.

## **VIII. LANGUAGE ASSISTANCE FOR APPLICANTS WITH LIMITED ENGLISH PROFICIENCY**

Marketing informational materials will provide notice of free language assistance to applicants, translated into the languages of Limited English Proficiency ("LEP") populations anticipated to apply in accordance with the LHA's Language Access Plan.

## **VIII. MARKETING TIMELINE**

---

<sup>6</sup> Pursuant to M.G.L. c. 151B, §4(7A), the owner or other person having the right of ownership shall give at least fifteen days' notice of the vacancy of a wheelchair accessible unit to the Massachusetts Rehabilitation Commission, which shall maintain a central registry of accessible apartment housing.

- A. All advertisements will run annually a minimum of two times. The first set of advertisements will run as soon as possible after the LHA determines that marketing efforts are necessary. The second set of advertisements will begin running at least thirty (30) days after the end of the first set of advertisements.
- B. All advertisements will be designed to attract attention.

**IX. PLANS FOR CORRECTING NEGATIVE PROCEDURES OR POLICIES**

- A. The Abington Housing Authority will monitor its placement in accordance with all current fair housing laws and will make appropriate adjustments or policy amendments as determined necessary.